

Three

A street. JAN and MARK.

JAN: Okay. Okay. Okay.

Beat.

Okay.

No.

MARK: Yes.

JAN: No, no

MARK: yes

JAN: no. No way, that's

MARK: I know

JAN: that's

MARK: I know, I know

JAN: And are you...is this...

I mean are you...there's no mistake or...

MARK: No.

JAN: Because this is

MARK: That's what I'm saying

JAN: this is really

MARK: Yeah, yes, yeah.

JAN: really, really

MARK: Exactly.

JAN: Are you sure?

MARK: Yes.

JAN: Where?

MARK: In the woods.

JAN: In the woods?

MARK: In the woods, Cathy found him in the woods

JAN: Cathy?

MARK: Yes.

JAN: Cathy found him...?

MARK: Yes, she

JAN: in the woods?

MARK: Yes.

Beat.

JAN: Cathy found him in the woods?

MARK: Yes.

JAN: Oh.

MARK: I know.

JAN: I don't...

MARK: I know, I know.

JAN: This is...

MARK: Yeah.

JAN: Does anyone know?

MARK: You and me. And Cathy. For the moment.

JAN: Right

Right.

AS YOU LIKE IT

PHOEBE

I would not be thy executioner:
I fly thee, for I would not injure thee.
Thou tell'st me there is murder in mine eye:
'Tis pretty, sure, and very probable,
That eyes, that are the frail.st and softest things,
Who shut their coward gates on atomies,
Should be call'd tyrants, butchers, murderers!
Now I do frown on thee with all my heart;
And, if mine eyes can wound, now let them kill thee;
Now counterfeit to swound; why now fall down;
Or, if thou canst not, O! for shame, for shame,
Lie not, to say mine eyes are murderers.
Now show the wound mine eye hath made in thee;
Scratch thee but with a pin, and there remains
Some scar of it; lean but upon a rush,
The cicatrice and capable impressure
Thy palm some moment keeps; but now mine eyes,
Which I have darted at thee, hurt thee not,
Nor, I am sure, there is no force in eyes
That can do hurt.

THE COMEDY OF ERRORS

ANTIPHOLUS

Sweet mistress, what your name is else I know not,
Nor by what wonder you do hit of mine;
Less in your knowledge and your grace you show not
Than our earth's wonder, more than earth divine.
Teach me, dear creature, how to think and speak;
Lay open to my earthly gross conceit,
Smother'd in errors, feeble, shallow, weak,
The folded meaning of your words' deceit.
Against my soul's pure truth, why labour you
To make it wander in an unknown field?
Are you a god? Would you create me new?
Transform me then, and to your power I'll yield.
But if that I am I, then well I know
Your weeping sister is no wife of mine,
Nor to her bed no homage do I owe;
Far more, far more to you do I decline;
O, train me not, sweet mermaid, with thy note
To drown me in thy sister's flood of tears;
Sing, siren, for thyself, and I will dote;
Spread o'er the silver waves thy golden hairs,
And as a bed I'll take thee, and there lie,
And in that glorious supposition think
He gains by death that hath such means to die;
Let love, being light, be drowned if she sink.

THE COMEDY OF ERRORS

LUCIANA

And may it be that you have quite forgot
A husband's office? Shall, Antipholus,
Even in the spring of love, thy love-springs rot?
Shall love, in building, grow so ruinous?
If you did wed my sister for her wealth,
Then for her wealth's sake use her with more kindness:
Or if you like elsewhere, do it by stealth;
Muffle your false love with some show of blindness:
Let not my sister read it in your eye;
Be not thy tongue thy own shame's orator;
Look sweet, be fair, become disloyalty;
Apparel vice like virtue's harbinger;
Bear a fair presence, though your heart be tainted;
Teach sin the carriage of a holy saint;
Be secret-false: what need she be acquainted?
What simple thief brags of his own attainment?
'Tis double wrong, to truant with your bed
And let her read it in thy looks at board:
Shame hath a bastard fame, well managed;
Ill deeds are doubled with an evil word.
Alas, poor women! make us but believe,
Being compact of credit, that you love us;
Though others have the arm, show us the sleeve;
We in your motion turn and you may move us.
Then, gentle brother, get you in again;
Comfort my sister, cheer her, call her wife:
'Tis holy sport to be a little vain,
When the sweet breath of flattery conquers strife.

HAMLET

HAMLET

I will tell you why; so shall my anticipation prevent your discovery, and your secrecy to the king and queen moult no feather. I have of late—but wherefore I know not--lost all my mirth, forgone all custom of exercises; and indeed it goes so heavily with my disposition that this goodly frame, the earth, seems to me a sterile promontory, this most excellent canopy, the air, look you, this brave o'erhanging firmament, this majestical roof fretted with golden fire, why, it appears no other thing to me than a foul and pestilent congregation of vapours. What a piece of work is a man! how noble in reason! how infinite in faculty! in form and moving how express and admirable! in action how like an angel! in apprehension how like a god! the beauty of the world! the paragon of animals! And yet, to me, what is this quintessence of dust? man delights not me: no, nor woman neither, though by your smiling you seem to say so.

LOVE'S LABOUR'S LOST

BEROWNE

I can but say their protestation over;
So much, dear liege, I have already sworn,
That is, to live and study here three years.
But there are other strict observances;
As, not to see a woman in that term,
Which I hope well is not enrolled there;
And one day in a week to touch no food
And but one meal on every day beside,
The which I hope is not enrolled there;
And then, to sleep but three hours in the night,
And not be seen to wink of all the day--
When I was wont to think no harm all night
And make a dark night too of half the day--
Which I hope well is not enrolled there:
O, these are barren tasks, too hard to keep,
Not to see ladies, study, fast, not sleep!

MEASURE FOR MEASURE

ANGELO

Who will believe thee, Isabel?

My unsoil'd name, the austereness of my life,
My vouch against you, and my place i' the state,
Will so your accusation overweigh,
That you shall stifle in your own report
And smell of calumny. I have begun,
And now I give my sensual race the rein:
Fit thy consent to my sharp appetite;
Lay by all nicety and prolixious blushes,
That banish what they sue for; redeem thy brother
By yielding up thy body to my will;
Or else he must not only die the death,
But thy unkindness shall his death draw out
To lingering sufferance. Answer me to-morrow,
Or, by the affection that now guides me most,
I'll prove a tyrant to him. As for you,
Say what you can, my false o'erweighs your true.

THE MERRY WIVES OF WINDSOR

MISTRESS QUICKLY

Marry, this is the short and the long of it; you have brought her into such a canaries as 'tis wonderful. The best courtier of them all, when the court lay at Windsor, could never have brought her to such a canary. Yet there has been knights, and lords, and gentlemen, with their coaches, I warrant you, coach after coach, letter after letter, gift after gift; smelling so sweetly, all musk, and so rushling, I warrant you, in silk and gold; and in such alligant terms; and in such wine and sugar of the best and the fairest, that would have won any woman's heart; and, I warrant you, they could never get an eye-wink of her: I had myself twenty angels given me this morning; but I defy all angels, in any such sort, as they say, but in the way of honesty: and, I warrant you, they could never get her so much as sip on a cup with the proudest of them all: and yet there has been earls, nay, which is more, pensioners; but, I warrant you, all is one with her.

OTHELLO

EMILIA

But I do think it is their husbands' faults
If wives do fall: say that they slack their duties,
And pour our treasures into foreign laps,
Or else break out in peevish jealousies,
Throwing restraint upon us; or say they strike us,
Or scant our former having in despite;
Why, we have galls, and though we have some grace,
Yet have we some revenge. Let husbands know
Their wives have sense like them: they see and smell
And have their palates both for sweet and sour,
As husbands have. What is it that they do
When they change us for others? Is it sport?
I think it is: and doth affection breed it?
I think it doth: is't frailty that thus errs?
It is so too: and have not we affections,
Desires for sport, and frailty, as men have?
Then let them use us well: else let them know,
The ills we do, their ills instruct us so.

THE TAMING OF THE SHREW

KATHERINA

The more my wrong, the more his spite appears:
What, did he marry me to famish me?
Beggars, that come unto my father's door,
Upon entreaty have a present aims;
If not, elsewhere they meet with charity:
But I, who never knew how to entreat,
Nor never needed that I should entreat,
Am starved for meat, giddy for lack of sleep,
With oath kept waking and with brawling fed:
And that which spites me more than all these wants,
He does it under name of perfect love;
As who should say, if I should sleep or eat,
'Twere deadly sickness or else present death.
I prithee go and get me some repast;
I care not what, so it be wholesome food.

THE TWO GENTLEMEN OF VERONA

LAUNCE

Nay, twill be this hour ere I have done weeping. All the kind of the Launces have this very fault. I have received my proportion, like the prodigious son, and am going with Sir Proteus to the Imperial's court. I think Crab, my dog, be the sourest-natured dog that lives. My mother weeping, my father wailing, my sister crying, our maid howling, our cat wringing her hands, and all our house in a great perplexity, yet did not this cruel-hearted cur shed one tear. He is a stone, a very pebble stone, and has no more pity in him than a dog. A Jew would have wept to have seen our parting. Why, my grandma, having no eyes, look you, wept herself blind at my parting. Nay, I'll show you the manner of it. This shoe is my father. No, this left shoe is my father. No, no, this left shoe is my mother. Nay, that cannot be so neither. Yes, it is so, it is so – it hath the worsor sole. This shoe with the hole in it is my mother, and this my father. A vengeance on't! There 'tis. Now, sir, this staff is my sister, for, look you, she is as white as a lily and as small as a wand. This hat is Nan, our maid. I am the dog. No, the dog is himself, and I am the dog – O, the dog is me, and I am myself. Ay, so, so. Now come I to my father: 'Father, your blessings.' Now should not the shoe speak a word for weeping. Now should I kiss my father – well, he weeps on. Now come I to my mother. O, that she could speak now like a wood woman! Well, I kiss her – why, there 'tis: here's my mother's breath up and down. Now come I to my sister; mark the moan she makes. Now the dog all this while sheds not a tear nor speaks a word!